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LOC School Registration For 2025-26

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SCHOOL DETAILS

SCHOOL NAME	SHREE KRISHNA INTER SCH VAPI PARDI VALSAD GUJ	SCHOOL CODE	10178
ADDRESS OF THE SCHOOL	SHREE KRISHNA INTERNATIONAL SCHOOL,CHARWADA ROAD,VAPI, TEHSIL PARDI	AFFILIATION CODE	430194

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS BEENA SAJEEV MENON	PRINCIPAL's EMAIL-ID	beenasajeevmenon@gmail.com
PRINCIPAL's RETIREMENT DATE	20/05/2031	PRINCIPAL's MOBILE NUMBER	9426575539
SCHOOL's STD CODE	0260	SCHOOL's CONTACT NUMBER	7043556888
SCHOOL's EMAIL-ID	10178@cbseshiksha.in	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	17
SCHOOL's FAX NUMBER	8140162438	PRINCIPAL's TEACHING EXPERIENCE	29
PRINCIPAL's QUALIFICATION	MA DOUBLE BEd,HDC	SCHOOL's WEB SITE	http://shreekrishnaschoolvapi.com/
YEAR OF ESTABLISHMENT OF SCHOOL	2010	LANDMARK NEAR SCHOOL	UNION BANK
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2013
AFFILIATION VALIDITY	2028	RECOGNITION LETTER/NOC ISSUING DATE	05/07/2012
RECOGNITION LETTER/NOC ISSUING AUTHORITY	gujarat education board	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	reliable educational trust	SOCIETY REGISTRATION NUMBER	e 2518
REGISTRATION DATE	16/12/2009	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

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MORNING/ EVENING/ DOUBLE SHIFT?		SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	75	NUMBER OF PGTs	14
NUMBER OF TGTs	27	NUMBER OF PRTs	22
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	5
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	72	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	76
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	0

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THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	909-Travel & Tourism, 908-Mass Media - Being Media Literate,
CLASS 10TH SUBJECT	041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 417-Artificial Intelligence,
CLASS 12TH SUBJECT	030-ECONOMICS, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 065-INFORMATICS PRAC. (NEW), 066-ENTREPRENEURSHIP, 301-ENGLISH CORE, 500-Work Experience, 502-Health & Physical Education, 503-General Studies,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	6205
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	53800
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	7
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	13	NUMBER OF LARGE-SIZED ROOMS	39
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	3
TOTAL NUMBER OF DIGITAL CLASSROOMS	51	TOTAL NUMBER OF LIFTS/ELEVATORS	1
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	2	TOILETS FOR MALE STAFF	2
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO

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TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?	

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	1	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	12/06/2026
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	11/06/2024
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	11/06/2024

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MANAGEMENT MOCK DRILLS?		MOCK DRILLS	
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	11/06/2024

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	0	TOTAL NUMBER OF DRIVERS	0
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	NITESH PATEL
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	46	CONTACT NUMBER OF TRANSPORT COORDINATOR	9978821143
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	0	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	5625	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	5	STORY BOOKS IN THE SCHOOL LIBRARY	5
DAILIES IN THE SCHOOL LIBRARY	7	OTHER BOOKS IN THE SCHOOL LIBRARY	2
REFERENCE BOOKS IN THE SCHOOL LIBRARY	1500	GENERAL BOOKS IN THE SCHOOL LIBRARY	10
FICTION BOOKS IN THE SCHOOL LIBRARY	10	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	No
LIBRARY RESOURCES	0	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	100	PURPOSE FOR TWO SITES OF THE SCHOOL	0

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View SOP for Computer Lab		View SOP for Biology Lab	
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	60	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	50
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	84	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	84	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
NAME OF CYBER NODAL OFFICER	KRUNAL PARMAR	MOBILE NUMBER OF CYBER NODAL OFFICER	07567680753
EMAIL ID OF CYBER NODAL OFFICER	krunal1984parmar@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	41
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	6

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4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		6
16	Boy's Toilet		6
17	Toilet for CWSN(For Boys)		2
18	Toilet for CWSN(For Girls)		2
19	Girls Urinal with partition		18
20	Boys Urinal with partition		20

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE

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		interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	2
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	8
5	Printers/Scanners	At Least 2 Printers/2 Scanners	5
6	UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted power supply	Mandatory	42
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	42
8	Digital Smart Boards	Mandatory	44

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	40	18	22	0	40	0
Bal Vatika 2(Pre-School)	2	40	33	47	0	80	0
Bal Vatika 3(Pre-School)	3	40	51	69	0	120	0
CLASS 1	3	45	61	59	0	120	0
CLASS 2	3	45	52	68	0	120	0
CLASS 3	3	45	56	64	0	120	0

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CLASS 5	4	45	79	81	0	160	0
CLASS 6	4	45	68	92	0	160	0
CLASS 7	4	45	66	94	0	160	0
CLASS 8	4	45	69	91	0	160	0
CLASS 9	4	45	75	85	0	160	0
CLASS 10	4	45	76	85	0	161	0
CLASS 11	3	45	57	63	0	120	0
CLASS 12	3	45	54	62	0	116	0

Upload Bal-Vatika Undertaking	

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	ANDHRA BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	1
NAME OF NEAREST BUS STATION	VAPI BUS STATION	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	2
NAME OF NEAREST RAILWAY STATION	VAPI	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	3
NAME OF NEAREST AIRPORT	SURAT	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	180
NEAREST HOSPITAL	HARIA HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	1
NEAREST POLICE STATION	GIDC	DISTANCE FROM NEAREST POLICE STATION	2
NEAREST METRO STATION (IF AVAILABLE)	VAPI	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	2

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CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	NO	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	200
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/03/2025	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	2500

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DEVELOPED IN SCHOOL OR NOT?			
HOW MANY ECO-CLUB IN YOUR SCHOOL?	2	HOW MANY STUDENTS IN YOUR ECO-CLUB?	22
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	PREETI V MUNDHRA	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	B-602, SHI RESIDENC N.H-08, VAPI
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	8140162438	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	98258008
CHAIRMAN'S EMAIL ID	pr1816@rediffmail.com	SECRETARY NAME	VATSAL GAGGAR
TOTAL MEMBERS	6	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	http://shreekrishnaschoolvapi.com/		

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES

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AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SNEHAL RAJOPADHYAY	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9737800158	NUMBER OF DOCTORS IN SCHOOL CLINIC
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	snehalrajopadhye@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	BEENA MENON	NUMBER OF BEDS IN SCHOOL CLINIC
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9426575539	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	beenasanjeevanmenon@gmail.com	VACATION PERIOD FROM
VACATION PERIOD TO	MAY	ACADEMIC SESSION FROM
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE)

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UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE	

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	59
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	YES		
NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY			

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FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	2000	37500	0	3000
MIDDLE	2000	38700	0	3000
SECONDARY	2000	38700	0	3000
SENIOR SECONDARY	2000	42000	0	3000

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	52
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	USE OF NEWSPAPER FOR ENGLISH DEVELOPMENT SKILL DEVELOPMENT , VISITS BY EMINENT PERSONALITIES. LIFE SKILL ACTIVITIES CAREER GUIDANCE SESSIONS SUSTAINABLE DEVELOPMENT PROGRAMS ECO, HERITAGE,, READING &, DRAMA CLUBS

ADDITIONAL INFORMATION

U-DISE CODE	24250601347	MUNICIPALITY	VAPI
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	GUNJAN	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	3	IS THIS A SHIFT SCHOOL	NO

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CLUSTER RESOURCE CENTER NAME	VAPI	CD BLOCK MANDAL/TALUKA NAME	VAPI
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	VAPI	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	PARDI	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	199	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	7
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES

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(CURRENT YEAR)			
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	02
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	02	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	02	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	25
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	220
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	GUJRATI		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	219	IS CCE BEING IMPLEMENTED	YES

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		AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
46	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	8
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	40-60 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	20
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	543	23	15	269
MIDDLE	331	7	11	151
SECONDARY	219	6	4	86
SENIOR SECONDARY	183	3	1	48

MINORITY GROUP WISE STUDENTS

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PRIMARY	17	0	0	17	646
MIDDLE	24	0	0	19	435
SECONDARY	14	0	0	22	272
SENIOR SECONDARY	3	0	0	5	229

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITI
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	3	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	1	0	1	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	1	0	0	0	0
11	0	0	1	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NA	SOURCE OF MDM(If meal not prepared in school)	NA

SPORTS INFORMATION

Sports Offered In Your School	AEROBICS, ATHLETICS, BADMINTON, BASKETBALL, CHESS, CRICKET, FOOTBALL, HANDBALL, KABADDI, KHO KHO, TABLE TENNIS, TENNIS, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY

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FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	33.0	25.0	75.76	0.0	0.0	0.0
2017	65.0	65.0	100.0	0.0	0.0	0.0
2018	87.0	85.0	97.7	0.0	0.0	0.0
2019	69.0	68.0	98.55	0.0	0.0	0.0
2020	105.0	105.0	100.0	0.0	0.0	0.0
2021	110.0	110.0	100.0	0.0	0.0	0.0
2022	145.0	142.0	97.93	70.0	64.0	91.43
2023	152.0	148.0	97.37	91.0	80.0	87.91
2024	138.0	134.0	97.1	119.0	111.0	93.28

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TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3261961	Suryash Rajesh Keni	03/12/2000	MALE	B.Ped	PTI	11/08/2025
3261959	NEHA TRIPATHI	23/01/1993	FEMALE	B.PEed	PTI	01/09/2025
3240197	AAKANKSHA GOYAL	14/11/1988	FEMALE	B.Com	PRT	01/10/2025
3240090	NIDHI MISHRA	11/07/1984	FEMALE	M.C.A, B.ED	PGT	27/09/2010
3196408	KUNAL MANGELA	11/01/1998	MALE	B.PED	PET	01/12/2020
3196282	PRAGATI SINGH	30/06/1997	FEMALE	B.SC	OTHER	01/04/2025
3137942	KRISHA ASHWIN PANDYA	09/07/2002	FEMALE	B.A, B.ED	PRT	01/04/2025
3075060	SHWETA PATEL	28/03/2004	FEMALE	B.com, B.ed	PRT	03/04/2025
3074209	VIKASH TIWARI	26/12/1997	MALE	M.SC, B.ed	PGT	01/10/2022
3073900	ASHIM KUMAR DEY	30/04/1994	MALE	BPEd	PET	01/04/2019
3073798	CHATURVEDI SHUBHAM UPENDRA	10/05/1999	MALE	B.sc.B.ed	PRT	01/06/2022
3053919	SURABHI PATHAK	23/01/1995	FEMALE	M.SC, B.ed	TGT	03/04/2025
3004407	AHIR HARSHA KANTIBHAI	17/11/1992	FEMALE	M.A, B.ED	PRT	01/01/2022
2919690	THAKOR KARISHMA ARVIND	23/09/1998	FEMALE	B.TECH COMPUTER SCIENCE	OTHER	23/09/1998
2919665	DEVI PALOT	14/05/2000	FEMALE	M.SC, B.ED	TGT	01/04/2024
2716531	ANISHA MARY JOHN	09/10/1995	FEMALE	M.SC, B.ED	PRT	01/06/2024
2710336	ANUBHA SABOO	10/04/1979	FEMALE	B.A Psychology	WELLNEES TEACHER	29/03/2024
2710282	TANVI JADHAV	01/12/2002	FEMALE	B.COM,M.COM /B.ED	PRT	01/02/2024
2658927	YOGESH PANDEY	21/01/1995	MALE	M.A, B.ed	TGT	01/10/2016
2598564	DHRUVI DESAI	12/09/1997	FEMALE	M.SC	TGT	01/04/2023
2488019	SINGH DEEPIKA ANUJ	22/03/2002	FEMALE	B.A., B.ED	PRT	16/08/2023
2349301	MANASVI MUKESHBHAI DOBARIYA	18/09/1998	FEMALE	M.SC, B.ED	TGT	06/06/2023

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2331402	MAMTA BABULAL KHATTIYA	13/07/1998	FEMALE	D.PHARM, B.ED	PRT	09/06/2025
2279250	BALVINDER KAUR KHANUJA	16/09/1981	FEMALE	B.COM	PRT	01/04/2019
2231227	KHUSHBOO BHUVA	28/10/1990	FEMALE	B.COM	TGT	01/04/2016
2230373	GAUTAM VASUDEV VARDE	18/03/1985	MALE	M.TECH	PGT	16/02/2009
2228521	ATHULYA NAIR	09/09/1996	FEMALE	M.SC	PGT	01/08/2022
2228512	NISHA NANAPPAN PILLAI	30/01/1998	FEMALE	M.COM	PGT	25/03/2021
2228403	PATEL SUREKHABEN DIXANBHAI	01/06/1981	FEMALE	M.A	PRT	01/04/2010
2136291	BINI PANICKER	16/05/1983	FEMALE	M.A,M.COM	PGT	25/01/2011
1900912	ALISHA SHAIKH	13/03/1996	FEMALE	M.COM	PGT	21/06/2016
1900830	MENKA RAJKUMAR SINGH	02/01/1993	FEMALE	B.COM	PRT	01/04/2018
1900797	HANSA MALAY SHAH	07/06/1989	FEMALE	B.A	PRT	03/10/2025
1675771	AKNATH TANDEL	01/06/1981	MALE	M.PED	PET	01/06/2006
1659390	SHIRIN BARKATBHAI JARIYA	20/05/1992	FEMALE	M.COM	TGT	01/06/2016
1659047	PRATIBHA TRIGUNAIT	04/07/1976	FEMALE	M.A	TGT	15/11/2000
1497570	HETIKA SHAH	15/02/1995	FEMALE	B.COM, PGDM HR	TGT	01/04/2016
1497421	APURVI PATEL	17/07/1990	FEMALE	M.SC	TGT	01/04/2014
1497351	VIJAY KUMAR	10/12/1996	MALE	B.TECH	PGT	01/04/2021
1377286	MANISHA NAIK	08/02/1974	FEMALE	B.COM	OTHER	01/04/2010
1377192	NEELKAMAL MISHRA	05/02/1982	FEMALE	M.A B.ED	TGT	01/04/2005
1377020	KUNAL BHAVSAR	04/03/1982	MALE	B.SC	TGT	01/06/2012
1376904	POOJA MEHRA	06/12/1981	FEMALE	HSC	OTHER	01/06/2011
1301020	MAMTA KHANNA	20/10/1973	FEMALE	B.COM B.ED	PRT	01/04/2019

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1289045	SAUVIK GHOSH CHOWDHURY	06/02/1987	MALE	BSC,MSC,MBA,B.Ed	PGT	01/04/2020
1288960	SATNAM KAUR SIHRA	19/05/1983	FEMALE	B.COM B.ED	PRT	01/04/2019
1110094	PRATIBHA PRAYAG	13/07/1970	FEMALE	B.SC,B.LIB	OTHER	13/04/2013
1082312	BEENA SAJEEV MENON	20/05/1969	FEMALE	B.ED, HDC	PRINCIPAL	01/06/1996
1060236	SNEHAL AMRUTE	13/01/1978	FEMALE	B.A B.ED	TGT	09/01/2014
1059948	MEGHA DIXIT	18/02/1975	FEMALE	M.SC B.ED	TGT	01/07/2015
1059434	SUPARNA GHOSH	08/03/1968	FEMALE	M.A B.ED	PGT	01/06/1993
1058568	PARUL NAIK	13/06/1970	FEMALE	B.A B.ED	PRT	01/06/1998
1058442	NAMRATA RANA	29/12/1986	FEMALE	B.COM B.ED	PRT	01/04/2012
1058356	MEGHNA SURJIANI	09/11/1982	FEMALE	B.E IT ENGINEERING B.ED	TGT	01/04/2010
1058218	KARISHMA MITHANI	19/11/1993	FEMALE	B.COM B.ED	TGT	04/08/2025
1054381	V KRISHNAVENI	15/01/1968	FEMALE	B.A B.ED	TGT	01/06/2010
1054318	RAKHI MANOHARAN	04/05/1977	FEMALE	M.A B.ED	PGT	01/04/2003
1054085	MAAHI BHAMBHANI	02/01/1990	FEMALE	B.C.A, M.B.A, B.ED	TGT	01/04/2014
1053854	RANJEET KAUR	25/10/1969	FEMALE	B.A B.ED	PRT	01/04/2012
1053720	RUPANDE ANJARIA	04/10/1970	FEMALE	M.A B.ED, MASTER COURSE IN COUNSELING	PGT	01/05/1998
1053620	KAJAL SOLANKI	31/07/1989	FEMALE	B.SC, B.ED	TGT	01/06/2011
1053432	NIDHI MISHRA	17/07/1995	FEMALE	B.A	PRT	01/06/2019
1053248	SUNITA KHARE	30/06/1969	FEMALE	M.A B.ED	TGT	01/04/2007
1053066	ASHWINI SHAH	25/07/1972	FEMALE	D.E.E. BCA. B.ED	PGT	01/03/2012
1052955	HETAL S PATEL	07/08/1994	FEMALE	B.E COMPUTER SCIENCE, B.ED	TGT	01/09/2016
1052860	BINDU RAMDAS	20/04/1980	FEMALE	B.COM	PRT	01/04/2011
1052757	AMISHA A JOSHI	30/09/1977	FEMALE	B.COM	TGT	01/06/2000
1052343	ALMAS VALANI	21/10/1981	FEMALE	M.COM	TGT	01/06/2007

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Dashboard

LOC School Registration For 2025-26

OASIS Form

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Infrastructure Details
Student Details
Location Details
Contribution Towards ...
Chairman/President's ...
Website Information
Other Vital Information
UDISE Information Pa...
UDISE Information Pa...
UDISE Information Pa...
Staff Details
Final Report
Receipt
Results
Teachers Data Bank R...
Old Grant Letter

1051896	NAYANA KHER	18/09/1976	FEMALE	B.COM	TGT	01/12/2009
1038737	Urvisha Patel	12/01/1987	FEMALE	M.A	TGT	01/06/2014
1036534	GARIMA SHARMA	09/06/1985	FEMALE	B.COM,B.Ed.	PRT	01/04/2006
1010527	PRIYANKA LAD	06/03/1988	FEMALE	MBA,B.ed	PGT	24/03/2025

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